



NO.FD /SO (HIC) / Tender /2023-24  
GOVERNMENT OF SINDH  
FINANCE DEPARTMENT

Ph: 021-99222214

Karachi dated the 02<sup>nd</sup> January, 2024

To,

The Director (Advertisement),  
Information Department,  
Government of Sindh,  
**Karachi.**

**Subject: TENDER FOR THE PROCUREMENT OF HEALTH INSURANCE SERVICES FOR THE EMPLOYEES OF SINDH SECRETARIAT / SINDH ASSEMBLY, GOVERNMENT OF SINDH, KARACHI**

I am directed to refer to the subject noted above and enclosed herewith Seven (07) copies of subject Tender advertisement for the publication in Three (03) leading daily newspapers English, Urdu & Sindhi i.e. Daily English 'Dawn / Express Tribune'; Daily Urdu 'Jang / Express'; Daily Sindhi 'Kawish' latest by 03<sup>rd</sup> January, 2024.

2. It is, further requested that each copy of above said newspapers having above advertisement may kindly be furnished to this department for record.

**Encl. As above**

NO.FD /SO (HIC) / Tender /2023-24

(ALI MUHAMMAD LEGHARI)  
SECTION OFFICER (HIC)

Karachi dated the 02<sup>nd</sup> January, 2024

A copy is forwarded for information & necessary action to:-

1. The Accountant General Sindh, Karachi.
2. The P.S to SFS (SR/Admn), Finance Department, Government of Sindh, Karachi.
3. The P.S to AFS (SR/Admn), Finance Department, Government of Sindh, Karachi.
4. The P.S to DS (Admn & Accounts), Finance Department, Government of Sindh, Karachi.
5. The R.O to Secretary to Government of Sindh, Finance Department, Karachi.
6. The Chief Information Officer, Information Management Unit, Finance Department, Government of Sindh, with the request to upload the same NIT & Bidding Document on Finance Department's Official website.
7. Office concerned Copy.

SECTION OFFICER (HIC)

**Address:**

Room No. 125, Health Insurance Cell, Sixth Floor, Finance Department, Government of Sindh, Building No. 06,  
A.K Lodhi Block, Sindh Secretariat, Kamal-Attaturk Road, Karachi, Pakistan.

Telephone No: +92-21-99222214

Website: [www.finance.gos.pk](http://www.finance.gos.pk) E-mail: [so.hic@finance.gos.pk](mailto:so.hic@finance.gos.pk)



# FINANCE DEPARTMENT GOVERNMENT OF SINDH

## INVITATION FOR BIDS

(PROCUREMENT OF HEALTH INSURANCE SERVICES FOR THE EMPLOYEES OF  
SINDH SECRETARIAT / CM SECRETARIAT / GOVERNOR SECRETARIAT AND  
SINDH ASSEMBLY, GOVERNMENT OF SINDH)

Reference No: FD / SO (HIC)/Tender / 2023-2024  
Date: 02<sup>nd</sup> JANUARY, 2024

1. Finance Department, Government of Sindh invites sealed Bids from eligible bidders / authorized Health Insurance Providers / Companies having registration with the relevant tax and professional authorities and atleast one (01) operational office in Karachi City regarding the “**Procurement of Health Insurance Services for the Employees of Sindh Secretariat / CM Secretariat / Governor Secretariat and Sindh Assembly, Government of Sindh**” with ancillary services for the for the period of **One (01) Year from the date of signing of Service Agreement and extendable upto further next Two (02) Years**, provided that the continuation of the service agreement for the 2<sup>nd</sup> & 3<sup>rd</sup> year will be subject to the satisfactory performance of the health services provider / insurance company as per the Key Performance Indicators (KPIs) as further details specified under the bidding document issued for the said procurement.
2. The **procurement** will be conducted through an open National Competitive Bidding by using **Quality and Cost Based Selection Method (QCBS)** as specified under SPP Rule-72(3) under **Single Stage Two Envelopes Bidding Procedure** as defined under SPP Rule-46(2) and is open to all the eligible Bidders qualifying the eligibility criteria as further detailed in the bidding document.
3. The contract will be awarded to the bidder offering the most advantageous bid under lumpsum basis, provided the bidder(s) meet the required pre-qualification and evaluation criteria and other terms & conditions mentioned under the bidding document.
4. Interested bidders may seek further information by obtaining the bidding document upon submitting a written application along with a pay order / demand draft amounting to **Rs. 5,000/-** in favor of the **Deputy Secretary (Admin & Accounts), Finance Department, Government of Sindh** from the procuring agency’s office, addressed below, with effect from **03<sup>rd</sup> January, 2024** till **23<sup>rd</sup> January, 2024**, or downloading it from the websites of the Procuring Agency <https://finance.gos.pk/> or SPPRA <https://ppms.pprasindh.gov.pk/PPMS/>.
5. Bids containing requisite or supporting documents must be delivered in a sealed envelope, clearly marking on its outer side the procurement title, at the address given below on or before **11:00 a.m. on 23<sup>rd</sup> January, 2024**. Electronic bids will not be permitted. Late Bids will be rejected. Bids will be publicly opened in the presence of the bidders’ designated representatives in the office of **Additional Finance Secretary (Sr/ Admn), Room no. 119, 06<sup>th</sup> Floor, A.K Lodhi Block Building no. 06, Finance Department, Building no. 06, Sindh Secretariat, Karachi** as also specified in the bidding document at **12:00 noon on 23<sup>rd</sup> January, 2024**. However, in case of

a public holiday or any unforeseen event on the bids' opening date, the bids shall be received and opened on the next business day at the same time and venue.

6. All the bids shall remain valid for a period of ninety (90) days effective from the bids' opening date and must be accompanied by a corresponding bid security equivalent to 5% of the total quoted bid in the shape of Pay Order/ Demand Draft/ Bank Guarantee, valid for a period of twenty-eight (28) days beyond the bid validity period, issued by a scheduled bank of Pakistan in favor of '**Deputy Secretary (Admin & Accounts), Finance Department, Government of Sindh, Karachi**'.

7. The Procuring Agency reserves the right to reject any or all bids or cancel the bidding process, in whole or in part, at any time before accepting a bid(s), subject to the relevant provisions of the SPP Rules.

8. **The address referred to the above** for issuance of the bidding document, submission of the bids is mentioned below.



**DEPUTY SECRETARY (ADMN & ACCOUNTS)**  
For Secretary to Government of Sindh

Address:

Room No. 125, Health Insurance Cell, Sixth Floor, Finance Department, Government of Sindh, Building  
No. 06, A.K Lodhi Block, Sindh Secretariat, Kamal-Attaturk Road, Karachi, Pakistan.

Telephone No: +92-21-99222214

Website:

[www.finance.gos.pk](http://www.finance.gos.pk)

E-mail:

[so.hic@finance.gos.pk](mailto:so.hic@finance.gos.pk)