



MOST URGENT
UNDER C.S DIRECTIVES
TIME LIMIT MATTER
REMINDER

No.FD(TR)1(290)/2024(Prov-I)
GOVERNMENT OF SINDH
FINANCE DEPARTMENT
Karachi, dated the 05th November, 2024

To,

The District Accounts Officers,

- | | | | |
|---------------------|----------------|---------------|--------------------------|
| 1. Sukkur, | 2. Jacobabad, | 3. Matiari, | 4. Tharparkar, |
| 5. Noshero Feroz, | 6. Khairpur, | 7. Larkana, | 8. Badin, |
| 9. Ghokti, | 10. Kashmore, | 11. Jamshoro, | 12. Tando Muhammad Khan, |
| 13. Shikarpur, | 14. Hyderabad, | 15. Sanghar, | 16. Mirpurkhas, |
| 17. Tando Allahyar, | 18. Umerkot, | 19. Karachi, | 20. Shaheed Benazirabad |
| 21. Dadu, | 22. Thatta, | 23. Sujawal | 24. Kamber @ Shahdadkot |

SUBJECT: DETAIL OF IMMOVABLE GOVERNMENT PHYSICAL ASSETS.

I am directed to refer to this department's letter of even number dated 17th October, 2024 on the subject noted above and to state that the requisite information on the prescribed proforma is **still not received**.

2. Therefore, again requested to kindly look into the matter personally and ensure that the requisite information is received to this department **without further delay**.
3. The matter may be treated on **Top Priority**.

(AMANULLAH KEERIO)
SECTION OFFICER (TREASURY)
FOR SECRETARY TO GOVT. OF SINDH

Copy is forwarded for information to:-

1. The Accountant General Sindh, Karachi.
2. The Section Officer (B&A), SGA&CD, Gos, Karachi.
3. RO to Secretary Finance.
4. PS to Special Finance Secretary (Admn/SR).
5. PS to Additional Finance Secretary (Admn).
6. PS to Deputy Secretary (Admn/Accounts), Finance Department.
7. The Chief Information Officer, IMU, Finance Department, Govt. of Sindh (**with request to upload the same on official website**).
8. Office file / Master file.



SECTION OFFICER (TREASURY)

Handwritten signature and date: 05/11/24